

## **Brassmasters, Inc. Membership Application**

[brassmasters10x@gmail.com](mailto:brassmasters10x@gmail.com)

Name (print) \_\_\_\_\_

Address \_\_\_\_\_

Phone (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Email address \_\_\_\_\_

NRA Member (yes) \_\_\_\_\_ (no) \_\_\_\_\_ (if member, enter member number) \_\_\_\_\_

WV State Rifle and Pistol Association member (yes) \_\_\_\_\_ (no) \_\_\_\_\_

Pistol Shooting interest(s) Bullseye \_\_\_\_\_ Target Shooting/ Plinking \_\_\_\_\_

Age: \_\_\_\_\_ Have you ever been convicted of a felony (yes) \_\_\_\_\_ (no) \_\_\_\_\_

Are you prohibited by any Federal, State, or local law or ordinance from owning, possessing or using firearms (yes) \_\_\_\_\_ (no) \_\_\_\_\_

If this Membership Application is accepted, I agree to abide by the By-Laws and all established club rules. I further understand that a violation of club rules could result in expulsion from Brassmasters' ranges and revocation of membership. Further, I understand that I will have full use of the Brassmasters' Ranges during White Horse Center's normal hours of operation and when Brassmasters' ranges are not being used for competition, construction, maintenance, club activity or the range is closed for 1,000 yard firing or reserved by a group. **It is understood that I may bring a maximum of three (3) guests to the range(s) however; all guests must sign a waiver of liability form prior to entering any of the Brassmasters' ranges. Anyone under the age of 21 must be accompanied by a parent or legal guardian and both must sign the waiver. All guests must remain on the same range as you and you must remain close enough to render assistance and advice and I understand that I am responsible for my guest(s) actions while on Brassmasters' ranges.** I also understand that I am expected to assist when the club is holding matches and when construction or maintenance of the ranges is required. Annual individual membership dues are \$36.00 per year, family membership is \$50.00 per year. Enclose check or money order with this application and hand deliver to any officer or mail to the address listed below. Should your application be declined, your payment will be returned. I hereby apply for membership in Brassmasters, Inc. and agree to abide by all of its rules.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail Completed Membership Application along with the required fee to:**

**Allen White 2489 Halls Run Road, Bristol, WV 26426. Initial membership dues are based on what calendar quarter you join: example, if you join in the 1<sup>st</sup> quarter of a calendar year (Jan. Feb. March) your dues would be \$36.00, 2<sup>nd</sup> quarter dues (April May June) \$27.00, if you joined in the 3<sup>d</sup> quarter (July Aug. Sept.) you dues would be \$18.00 and if joining the 4<sup>th</sup> quarter (Oct. Nov. Dec.) dues would be \$9.00. Full annual dues payment is due on January 1<sup>st</sup> of each calendar year**