

**Brassmasters' 2019 Mountaineer Strawberry Regional Precision Pistol Championships**  
**Registration Form (print legibly)**

Competitor's Name: \_\_\_\_\_

Mailing Address/Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

email address: \_\_\_\_\_

Phone numbers: home \_\_\_\_\_ cell \_\_\_\_\_ work \_\_\_\_\_

NRA Competitor#: \_\_\_\_\_ CMP Competitor#: \_\_\_\_\_

NRA Classification (circle one): High Master—Master—Expert—Sharpshooter—Marksman—Unclassified

Check One: Civilian \_\_\_\_\_ Military \_\_\_\_\_ Special Class: Woman \_\_\_\_\_ Senior \_\_\_\_\_ Grand Senior \_\_\_\_\_ Junior. \_\_\_\_\_

2700 Relay Preference: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> Prefer to fire full 2700 on Saturday \_\_\_\_\_

CMP Service Pistol: \_\_\_\_\_ Distinguished \_\_\_\_\_ Non-Distinguished

NRA Distinguished Revolver: \_\_\_\_\_ Distinguished \_\_\_\_\_ Non Distinguished

CMP .22 Rimfire: \_\_\_\_\_ Distinguished \_\_\_\_\_ Non Distinguished

_____ 2700 Registration Fee \$50.00 (does not include catered dinner)	\$ _____
_____ 1 or 2 gun stage(s) circle choice(s) .22/.CF/.45 @\$25 per gun	\$ _____
_____ Juniors NRA Matches free (except Distinguished Revolver Match & CMP Matches)	\$ <u>Free</u>
_____ CMP Service Pistol EIC Match \$20	\$ _____
_____ CMP .22 Rimfire EIC Match \$20	\$ _____
_____ Distinguished Revolver Match \$10	\$ _____
_____ Catered Dinner \$15 each (same price for competitor and guests)	\$ _____

**TOTAL FEES** \$ \_\_\_\_\_

If pre-registering and paying your fees in advance, mail check or money order made payable to Brassmasters, Inc. (we cannot process credit cards) and mail this completed Registration Form along with payment to: **Brassmasters, Inc. P.O. Box 2641, Buckhannon, WV 26201** Pre-registration is strongly encouraged, as it assures entry and relay preferences to range or relay capacity. Walk-up entries will be on a space- available basis and those competitors will be assigned to relays & firing points where vacancies exist

**Notice:** There will be a catered dinner on Saturday; we are using the caterer that for several years has provided an excellent meal. If you plan to eat at the dinner, please indicate on this Entry Form. If you commit to dinner, but wish to pay your entry fees upon arrival at the event, please email your entry form to: [brassmasters10x@gmail.com](mailto:brassmasters10x@gmail.com) or U.S. Mail. The cost of dinner and any guests will be included in match fees due on arrival. Dinner reservations cannot not be accepted or cancelled after May 10<sup>th</sup> and no dinner refunds will be made after that date. There will not be any extra dinners ordered, so if you do not commit to dinner before May 10<sup>th</sup>, you will need to make alternate dinner plans for Saturday evening